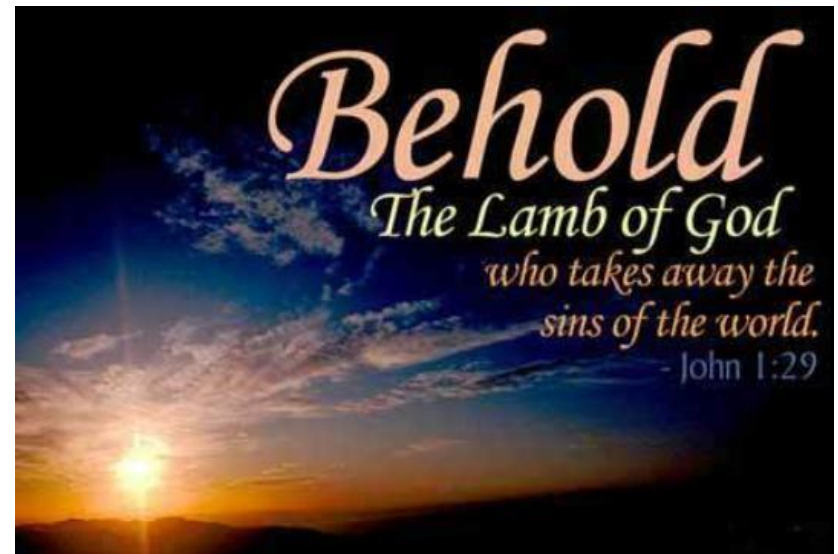


## Conclusion: Why do we celebrate Easter?

- Because God has triumphed over sin and death
- Because we anticipate the glory that awaits
- Because loves us so much that he sent his son to die for us
- Because he lives
- Because God told us to; it's vital to remember

### The Plagues and the Gods and Goddesses of Egypt

Plagues	References	Possible Egyptian Gods and Goddesses of Egypt Attacked by the Plagues*
1. Nile turned to blood	Exodus 7:14-25	Hapi (also called Apis), the bull god, god of the Nile; Isis, goddess of the Nile; Khnum, ram god guardian of the Nile; and others
2. Frogs	8:1-15	Heqet, goddess of birth, with a frog head
3. Gnats	8:16-19	Set, god of the desert
4. Flies	8:20-32	Re, a sun god; or the god Uatchit, possibly represented by the fly
5. Death of livestock	9:1-7	Hathor, goddess with the cow head; Apis, the bull god, symbol of fertility
6. Boils	9:8-12	Sekhmet, goddess with power over disease; Sunu, the pestilence god, Isis, goddess of healing
7. Hail	9:13-35	Nut, the sky goddess; Osiris, god of crops and fertility; Set, god of storms
8. Locusts	10:1-20	Nut, the sky goddess; Osiris, god of crops and fertility
9. Darkness	10:21-29	Re, the sun god; Horus, a sun god; Nut, a sky goddess; Hathor, a sky goddess
10. Death of the firstborn	11:1-12:30	Min, god of reproduction; Heqet, goddess who attended women at childbirth; Isis, goddess who protected children; Pharaoh's firstborn son, a god



## Behold the Lamb of God

Exodus 11:1-12-28

March 25<sup>th</sup>, 2018

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### Introduction

Why do we celebrate Easter?

### Main Points: What are we to learn from the Passover?

1. Evil will \_\_\_\_\_ - 11.1-10
  - Proverbs 16.18 - “Pride goes before destruction, a haughty spirit before a fall.”
  - The Pharisees refused to accept Jesus; so do many people. Pride leads to \_\_\_\_\_
2. This is not our \_\_\_\_\_ - 12.1-11
  - 1Peter 1.17
  - Israel was in Egypt so long they forget they were just visiting. We can become so used to the dominion of sin we forget that we are citizens of another **kingdom** altogether.
3. We're protected by the \_\_\_\_\_ - 12.12-13
  - a. In the gospel of John, there are several detailed included or altered to help us see that Jesus is the \_\_\_\_\_...
    - Jesus is referred to as the Lamb of God who will take away the sins of the world - John 1.29
    - They offered Jesus a bitter drink // bitter herbs
    - Hyssop plant
  - b. We are protected by the blood of Jesus
    - Matthew 23.30
    - Matthew 26.28; Mark 14.24; Luke 22.20
    - Acts 20.28
    - Romans 3.25; 5.9
    - 1Corinthians 10.16
    - Ephesians 1.7; 2.13
    - Colossians 1.20
    - Hebrews 9-10; 13.12; 13.20-21
    - 1Peter 1.19
    - 1John 1.7
    - Revelation 1.5; 5.9; 7.14; 12.11
4. We need to \_\_\_\_\_ what happened - 12.14-20
  - a. We celebrate to remember - Purim - Esther 9.28
  - b. The major reasons/events motivating worship in OT theology are Creation and the Exodus. In NT theology we focus on the \_\_\_\_\_ and the \_\_\_\_\_ (the second coming of Christ)
5. Obedience is the mark of \_\_\_\_\_ - 12.21-28
  - a. Obedience is the mark of a Christian -- John 8.51
  - b. Nature obeys, demons obey, people...
  - c. Trust and Obey - there's no other way

- This all happened on the day of preparation
- Jesus died the same hour they were slaughtering the Passover lambs
- The lamb was to be without blemish // Jesus was sinless
- Not a bone was broken