## **Trust Without Borders**

## Exodus 5:22-7:7

March 11 <sup>th</sup> , 2018	<ul><li>He us from</li><li>Hebrews 9.15</li></ul>
	• He us  • Galatians 3.13-15
ntroduction	<ul> <li>Galatians 3.13-15</li> <li>He us</li> <li>Galatians 4.4-6; John 1.12</li> </ul>
Inrealized beget deep disappointment	<ul> <li>He us</li> <li>John 8.28; Mathew 27.54</li> </ul>
<ul> <li>"Why, Lord, why have you brought trouble on this people?</li> </ul>	He for us
<ul> <li>This is your fault, God</li> <li>Is this why you sent me?</li> <li>You are the source of all my grief</li> </ul>	2. Remembering that God his promises - 6.13-27
<ul> <li><sup>23</sup> Ever since I went to Pharaoh to speak in your name, he has brought trouble on this people,         <ul> <li>You've made a bad situation worse</li> </ul> </li> <li>and you have not rescued your people at all."         <ul> <li>You have not lived up to your word</li> </ul> </li> </ul>	<ul> <li>What is the point of inserting a genealogy here?</li> <li>It confirms these people are the rightful heirs of the promises made to Abraham</li> <li>It endorses Aaron and Moses and the priesthood</li> <li>It gives for future events</li> <li>Genesis 15.13-16</li> </ul>
Aain Points: we can develop deeper and wider trust by  1. Focusing on the and of God -	<ul> <li>Judges 20.28 mentions Phinehas, son of Eleazar</li> <li>Genealogies are designed to make us</li> </ul>
6.1-8  • He for us  ○ Romans 8.31-32	<ul> <li>The genealogy erases any conjecture about the principle players:</li> </ul>
<ul> <li>He makes himself to us</li> <li>"I appeared to Abraham, Isaac and Jacob, but only partially - in the capacity of El Shaddai. But who I am fully, which is what my name Yahweh captures, I did not make known to them. This is made known first only now, to you, the Exodus generation, who will witness my mighty saving</li> </ul>	<ul> <li>3. Resting in the truth that God is in control - 7.1-7</li> <li>God will through Moses and Aaron</li> <li>God will Pharaoh's heart</li> <li>God will use well past their prime</li> </ul> Conclusion
power."  He establishes with us  Jeremiah 31.31; Luke 22.20  He about us  Matthew 10.29-31  He is to us	<ul> <li>God has proven over and over that he us and cares for us</li> <li>God has proven over and over that he his promises</li> <li>God has proven over and over that he has the and , forever and ever</li> </ul>
o Psalm 105.8; Luke 1.68-75	and, forever and ever

Amen.

<sup>1</sup> Peter Enns, NIVAC: Exodus. P.174