## More Like Jesus - Kristian Stanfill

You came to the world You created /
Trading Your crown for a cross /
You willingly died /
Your innocent life paid the cost /

Counting Your stature as nothing /
The King of all kings came to serve /
Washing my feet /
Covering me with Your love

If more of You means less of me /
Take ev'rything /
Yes, all of You is all I need

You are my life and my treasure /
The One that I can't live without /
Here at Your feet /
My desires and dreams
I lay down

Oh Lord, change me like only You can /
Here with my heart in Your hands
Father I pray make me more like Jesus /
This world is dying to know who You are /
You've shown us the way to Your heart /
So, Father I pray make me more like Jesus

## More Like Jesus Colossians 1.9-14 August 26<sup>th</sup>, 2018

In	ıtı	്റ	a	П	$\boldsymbol{c}$	1	റ	r

	aaction	
•	Verse 9 sets up the rest of the passage: 9 And so, from the day we heard, we have not cease pray for you  The NIV says, "for this reason" which begs to questions: What is the for prayer and what is the content of this prayer. The motivation of this prayer is that the of the preaching of the	sed to vo Paul's
•	Gospel described in verses 3-8 would yield a 100-fold.  The rest of this passage explains how this ca happen. The question that gets answered in 10-14 is this: how can followers of Christ?	n .
Main	Points: we can develop as disciples of Christ b	у
	eing with the is will in all spiritual wisdom and understandin • John 14.25-26	of g,
	the verb "filled" appears in thetense, thus making the action the work of Go our lives, we still play a role in this.	od in
	Proverbs 1.7; Hebrews 5.12-14	

2 pleasin	in a manner g to him:	of the Lord, fully						
ä	a. bearing fruit in every good work							
	Matt. 5.16; John 15.8 9.8; Gal. 6.10; Eph. 2 1Thess. 2.12; 1Peter	2.10, 4.1; Phil. 1.27;						
Ó	<ul> <li>increasing in the knowled</li> <li>Eph. 1.17; 1Peter</li> <li>being strengthened with to his glorious might, for patience with joy;</li> <li>a. Eph. 3.16; 1Cor. 1</li> <li>d. giving thanks to the Fath you to share in the inher light.</li> <li>a. Gal. 3.29ff; Rom. Heb.9.15</li> <li>b. Eph 5.20</li> </ul>	1.2-3 all power, according all endurance and 6.3; Phil. 4.13 aer, who has qualified itance of the saints in						
3 that <sup>13</sup> He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins.								
! !	While the Israelites were delivered from the Egyptian Empire all who call upon the name of the Lord are delivered from the dominion of darkness. It is to this dominion that Jesus refers at his arrest in the Garden in Luke 22.53							
1 -	We have, redemption. The effects of t The guilt and removed, and we are made	the Fall are shame of sin is						

"The harsh rule of the prince of darkness has been exchanged for the wise sovereignty of God's Son (cf. Rom. 5:21; 6:16ff.). Paul shares with other New Testament writers, and with Jesus himself, the belief in the existence of a dark power to whom the human race, and the world, is subject because of sin—and the belief that, in Jesus Christ, God has defeated this power and is establishing his own kingdom in its place."

## Conclusion

Paul states clearly that he is praying for the Colossians to grow in their faith, becoming more mature disciples/followers of Christ

How can we develop into mature believers? By \_\_\_\_\_ more about God, putting that knowledge into \_\_\_\_\_, and by embracing the love and grace demonstrated at the cross. May we \_\_\_\_\_ what God has done for us.

May we never grow weary in our quest to become more like Jesus, Amen.

<sup>&</sup>lt;sup>1</sup> Wright, N. T. (1986). <u>Colossians and Philemon: an introduction and commentary</u> (Vol. 12, pp. 65-66). Downers Grove, IL: InterVarsity Press.