July 21<sup>th</sup>, 2019

## Introduction:

• Older people are supposed to teach younger people about God

We can learn our best lesson from our elders because . . .

- 1. People who <u>know</u> God
  - A.R, Fausset refers to this verse as "A spirited introduction, calling attention to <u>old men</u>—the best judges in questions concerning the past (Deut. 32:7; Job 32:7, "Days should speak, and multitude of years should teach wisdom").
  - Ex. 10:2; Pss. 48:13; 78:4, 6. Exod 12:24-27; Deut 4:9; 6:6-8, 20-23; 32:7; Esth 9:20-28).
- 2. Are supposed to <u>tell</u>
  - The incomparable event, as yet unnamed, is to be 'recounted' suggesting a detailed enumeration to generations following
  - Romans 10.14, 17

- 3. People who <u>don't</u> know God
  - So extraordinary and significant are current events that the account of them is to be passed on to subsequent generations. The preservation of significant events was a <u>normal</u> Hebrew tradition.<sup>1</sup>
  - Josiah discovering the Book of the Law 2Kings 22.11
- 4. About God
  - The landmark story for Israel is <u>Exodus;</u> The landmark story for the Church is Gospel: incarnation, crucifixion, resurrection, and ascension.

## Conclusion

- The <u>elders</u>, the people who know, the people who remember
- Are to tell the greatest <u>story</u> ever told, the story written on their hearts
- To their <u>children</u> so that subsequent generations will not forget
- Who God is and all that He has done

<sup>&</sup>lt;sup>1</sup> Patterson, R. D., & Hill, A. E. (2008). <u>Cornerstone biblical</u> <u>commentary, Vol 10: Minor Prophets, Hosea–Malachi</u> (p. 106). Carol Stream, IL: Tyndale House Publishers